

**TEACHER GUIDE REQUEST FOR 2008-09**

School \_\_\_\_\_ Teacher \_\_\_\_\_

School Address \_\_\_\_\_

School Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_

**Teacher guides are available for the following instructional series:**

<b># Requested</b>	<b>Series Title</b>
_____	<b>Science Demonstrations</b>
_____	<b>The Art Maker</b>
_____	<b>Return of the Artmaker</b>
_____	<b>Time To Draw</b>

**Summaries of programs are available for the following:**

- \_\_\_\_\_ **What's Up In Space**
- \_\_\_\_\_ **Portraits: The Americans**
- \_\_\_\_\_ **American Geoquest**
- \_\_\_\_\_ **Kid Fit & Fun**
- \_\_\_\_\_ **Secrets of Archaeology**
- \_\_\_\_\_ **The Great Lakes**
- \_\_\_\_\_ **Rivers of North America**
- \_\_\_\_\_ **World Continents**
- \_\_\_\_\_ **Symbols of America**
- \_\_\_\_\_ **Natural Disasters**
- \_\_\_\_\_ **My Neighborhood, My Community**

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